

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 5 1989

Returned to applicant for correction JUL 6 1989

Corrected application filed Map filed JUL 20 1989

The applicant Jacobsen Family Trust

P.O. Box 76

of Gardnerville

Street and No. or P.O. Box No.

City or Town

Nevada 89410

State and Zip Code No.

hereby make S application for permission to change the

Point of Diversion, Manner of Use, and Place of Use of a Portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 18976 - Certificate 5975

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.)

1. The source of water is Underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.5 CFS not to exceed 26.44 AC FT annually
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal Purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, T.12N.,
Describe as being within a 40-acre subdivision of public survey and by course and
R.20E., M.D.B.&M., or at a point from which the NW corner of Section 3, T.12N.,
distance to a section corner. If on unsurveyed land, it should be stated.
R.20E., M.D.B.&M., bears N 23° 14' W, 7,007 feet.
6. The existing permitted point of diversion is located within NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, T.12N., R.20E.,
If point of diversion is not changed, do not answer.
M.D.B.&M., or at a point from which the NE corner of said Section 10 bears N 89°
49' E, a distance of 781.37 feet.
7. Proposed place of use 62.0 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, T.12N., R.20E., M.D.B.&M., Douglas County, Nevada
8. Existing place of use 6.61 acres within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, T.12N., R.20E.,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
M.D.B.&M., Douglas County, Nevada
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled well, pump, motor and storage tank
State manner in which water is to be diverted, i.e. diversion structure, ditches,
with distribution lines within the place of use.
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$100,000
13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use.....10 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The purpose of this Application is to transfer that portion of the subject groundwater right appurtenant to the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 10, which is not supplemental to surface water from the Carson River under Claim Number 147. A new well will be drilled to serve a proposed industrial park.

s/ BJ Vasey
By B.J. Vasey, PE, RLS, Vasey Engineering Co., Inc.
P.O. Box 247
Minden, NV 89423

Compared.....pm/jm.....bp/se.....

Protested.....

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 18976, Certificate 5975 is issued subject to the terms and conditions imposed in said Permit 18976, Certificate 5975 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.5.....cubic feet per second, but not to exceed 26.44 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....February 23, 1992

Proof of completion of work shall be filed before.....March 23, 1992

Application of water to beneficial use shall be made on or before.....February 23, 1995

Proof of the application of water to beneficial use shall be filed on or before.....March 23, 1995

Map in support of proof of beneficial use shall be filed on or before.....March 23, 1995

Completion of work filed.....APR 21 1993

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

2407 (Rev. 6-81)

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....23rd.....day of.....February.....

A.D. 19.....90

[Signature]
State Engineer

Per. 60615 0.48 cfs cert 1/14/99
Abrons Port 65007 0.02